

**THE GREATER L.A. BASIN CHAPTER**  
**SportsTurf**  
MANAGERS ASSOCIATION

**LOCAL MEMBERSHIP ONLY REGISTRATION FORM**

NAME \_\_\_\_\_ Returning Member \_\_\_\_\_ New Member \_\_\_\_\_

TITLE & ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/ST/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

**Please fill out all fields legibly**

**Membership Category:**

\_\_\_\_\_ Sports Turf Manager

Please select the primary facility type where you are employed:

Professional Sports \_\_\_\_\_ Higher Education Schools K-12 \_\_\_\_\_ Parks and Recreation \_\_\_\_\_ Professional Facilities \_\_\_\_\_

Commercial \_\_\_\_\_ Student \_\_\_\_\_ Other \_\_\_\_\_

**Student Membership - \$10.00** \_\_\_\_\_

**Coach / Athletic Director - \$20.00** \_\_\_\_\_

**Local Membership ONLY - \$35.00** \_\_\_\_\_ If National S.T.M.A. Member - \$25.00 \_\_\_\_\_

**Local Commercial Membership ONLY \$45.00** \_\_\_\_\_ If National S.T.M.A. Member - \$35.00 \_\_\_\_\_

Make check or money order payable to:

Greater L A Basin Chapter of STMA

Mail completed application and payment to:

Greater L A Basin Chapter of STMA

PO Box 3406

Orange, Ca. 92857-0406

For additional information please visit the Greater LA Basin Chapter website at [www.stmalabasin.com](http://www.stmalabasin.com).

Thank you for being a member!